

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2015

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 59**, AGRICULTURE MODIFICATIONS, by Representative M. McKell.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 5-0-2

1 HB0059.SC1.wpd ballred/JBA RF/ARG 2/12/15 4:38 pm

 Action Class

